

AUGUST 2023

EBS 379T

LITERATURE – GENDER ISSUES IN GHANAIAN
LANGUAGE LITERARY TEXTS (TWI)
DONHWERE 2

Candidate's Index Number

Signature:

UNIVERSITY OF CAPE COAST
COLLEGE OF EDUCATION STUDIES
SCHOOL OF EDUCATIONAL DEVELOPMENT AND OUTREACH
INSTITUTE OF EDUCATION

COLLEGES OF EDUCATION
FOUR-YEAR BACHELOR OF EDUCATION (B.ED)
THIRD YEAR, END-OF-FIRST SEMESTER EXAMINATION, AUGUST 2023

17TH AUGUST 2023 LITERATURE – GENDER ISSUES IN GHANAIAN LANGUAGE LITERARY TEXTS (TWI) 2:00 PM – 2:30 PM

Bua nsemmissa a ewɔ CFA A no mu NYINAA na bua MMENU pε nso firi CFA B no mu.
Wobegye Cfa A no wo sema 30 ekyi.

CFA A
(MMA 20)

Bua nsemmissa a ewɔ CFA A no ase NYINAA.

1. Nyiano a edidi soɔ yi ye sohyio-kolkya (socio-cultural) nnyinasoɔ gye se
 - A. sohyial klass (social class)
 - B. nnipa kuo bi (reference group)
 - C. kasa (language)
 - D. abusuaapɔn (clan)
2. Deε edidi soɔ yi mu bɛn na ekyerεkyere gyenda nyiyimu (gender discrimination) ase yie?
 - A. Woregye nsonsonoeε a εda mmaa na mmarima asedeε ahodoɔ ne ne nsunsuansoɔ ato mu (Acknowledging the differences in roles of women and men and its repercussions)
 - B. Nnipa binom adwene fa gyenda nsisie (gender inequalities) anibawohoso ho (A mind set of people regarding their awareness of gender inequalities)
 - C. Tebea a εpsεya mmarima dibea tia mmaa (Circumstances that support the status of men over that of women)
 - D. Yεregyina abɔdebɔbea (sex) so akyere ankoreankore dwumadie ne su a εtwa se wɔda no adi (Providing differential treatment to individual based on their sex)

3. Nyiano a edidi soɔ yi mu bɛn na **ɛnyɛ** asem a ɛfa mpontu-anibawohosəm (empowerment related expression)?
- Worema ankoreankore anya ayedee a ɛboa mpontuo (Increasing access to resources)
 - Worepɛgya gyɛnda baako atia ne yɔnko (Making one gender superior)
 - Yereboa ama ankoreankore abu wɔn ho bi (Building self confidence)
 - Yerepɛgya anibawohosəm dwumadie (Awareness-raising)
4. Gyɛnda anibahosəm dwumadie/awɛenɛs (Gender awareness) gyina ho ma
- woregye nsonsonoe a ɛda mmaa ne mmarima asedee ahodoo ne ne nsunsuanso ato mu.
 - nnipa binom adwene fa gyɛnda nsisie (gender inequalities) anibawohoso ho.
 - tebea a ɛpɛgya mmarima dibeatia mmaa.
 - yeregyina abɔdebbøba (sex) so akyere ankoreankore dwumadie ne su a etwa se wɔda no adi.
5. Dees edidi soɔ yi mu bɛn na **ɛnka** gyɛnda adesua abakɔsəm ho?
- Abatoɔ ho tumi (suffrage)
 - ɛna-yɛ (Mothering)
 - Awaree (Marriage)
 - Nwomasua (Education)
6. Dees ewɔ aseɛ ha yi mu bɛn na ɛkyerɛ gyɛnda pɛrepɛreyɛ ase yie?
- "Fairness of treatment for both women and men according to their respective needs"
 - "Sameness of treatment for both women and men according to their respective needs"
 - "Differences in any aspect of socio-economic status of women and men"
 - "Recognizing the differences between males and females."
7. Anyankomadee a edidi soɔ yi mu bɛn na ɛyɛ gyɛnda atenkyea (gender bias) a ɛkɔ so wo kasakuo ahodoo mu?
- Dintoo
 - Ayiye
 - Kunaye
 - Twatiatwa
8. Okasamu ahodoo a edidi soɔ yi mu bɛn na ɛyɛ gyɛda anibahosəm nhwəsɔo?
- Etwa se mmaa di nsɔhwɛ mu nkɔnim
 - Etwa emmarima sua adee ama wɔatwa nsɔhwɛ no yie
 - Etwa se mmarima tena akonnwa so kane
 - Etwa se obiara de n'adwenkyerɛ to dwa
9. Gyɛnda nya nsuansuanso wɔ dees edidi soɔ yi nyinaa so **gye se**
- adwumayɛ mu agyinasie (career decision).
 - mfeɛ dodoo (age).
 - nnipa bɔbea (appearance).
 - nnipa nkitalodie (Relationships).

10. Nsem (expressions) a edidi soɔ yi mu bɛn na **enkyere** gyenda atenkyea (gender bias)?
- A. Mmarima ye adaadaafɔɔ
 - B. Mmarima kura esu korɔ/baako
 - C. Mmaa ho ye hu
 - D. Nnipa binom tumi ye bonniaye
11. Yei mu baako bɛn na **enye** sohyio-kolkya suban pa no mu bi?
- A. Anisɔ (Gratitude)
 - B. Apɔmutese (Healthcare)
 - C. ɔsom (Religion)
 - D. Amammerɛ ne amanneɛ ho anidie (Respect for tradition)
12. Dees edidi soɔ yi ye gyenda anibawohoso (gender consciousness) nsunsuansoɔ papa a etumi ba kyerekyerɛni no dwumadie so **gye ssɛ**
- A. eboa yi gyenda balans (gender balance) firi hɔ.
 - B. eboa yi gyenda anibugusɔ (gender blindness) firi hɔ.
 - C. eboa yi gyenda stereotaep (gender stereotype) firi hɔ.
 - D. ehyɛ perepereye dwumadie (equitable treatment) nkuran.
13. Nyiano a ewɔ aseɛ ha yi mu baako **nka** gyenda atenkyea ɔhaw no ho.
- A. Nhye (Coercion)
 - B. Ahunahuna (Intimidation)
 - C. Wobegye obi fahodie (Deprivation of liberty)
 - D. ɔman adwuma ne ye (Community service)
14. Nnwom mfatoho a ewɔ aseɛ ha yi mu bɛn na eda gyenda atenkyea (gender bias) adi?
- A. Suro nipa
 - B. Nnipa nni ayɛ
 - C. Nnipa ammekyene bɔɔ
 - D. Mmaa pɛ sokoo

Okasamu/Nsemmissa 15 - 20 ye Atɔrɔ anaa Nokore. Kenkan baako biara yie na twa dees efata ase.

15. Gyenda ye nnipa nhyeheyɛɛ na ebetumi asesa aberɛ biara.
- A. Atɔrɔ
 - B. Nokore *
16. Gyenda nteaseɛ ye kwan a nnipa bi fa so da ne gyenda adi wo ne ntadehyɛ, ne tiri bɔ, ne nneyɛɛ ne dees ekeka ho mu.
- A. Atɔrɔ
 - B. Nokore *
17. "ɔbarima na obo ka" ye gyenda atenkyea kasa a ekɔ tia mmarima.
- A. Atɔrɔ
 - B. Nokore

18. Gyenda sterotaep (Gender stereotype) dwumadie **ntaa nsi** wɔ Twi nwoma dodoɔ no ara mu.
- A. Atorɔ
 - B. Nokore
19. Gyenda skiima tiɔri (Gender schema theory) susu sɛ sohyial ne kolkya (social and culture) dwumadie so na nipa gyina hyehye ne gyidie ne nimdeɛ wɔ gyenda ho.
- A. Atorɔ
 - B. Nokore
20. Gyenda responsif nsɛm (Gender responsive expression) yɛ dee yɛde ano kasa nko ara da no adi.
- A. Atorɔ
 - B. Nokore

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17TH AUGUST 2023 LITERATURE – GENDER ISSUES IN GHANAIAN LANGUAGE LITERARY TEXTS (TWI) 2:30 PM – 4:00 PM

OFA B
(MMA 40)

Bua nsemmissa MMIENU biara a wɔpɛ wɔ saa Ofa yi mu gu nyiano krataa a wɔde ama wo no mu. Asemvisa baako biara kura mma 20.

1. Gyina mme **enana** bi so kyerekyere kwan a ḡmanfɔc gyina kasa so hye gyenda atenkyea (gender bias) dwumadie nkuran. Fa nhwesoo a edi mu foa nkyerekyeremu no so.
2. Kyerekyere nsonsonoee a eda tete ne nne mmere yi mu kwan a yehunu dee edidi sooyi mu baako biara. Fa nhwesoo foa wo nkyerekyeremu no so.
 - a. Abarimaa (The value of the male child)
 - b. Abayewa (The value of the female child)
 - c. Abatanye (Parenthood)
 - d. Kunaye (Widowhood)
3. Gyina nwoma mmjenu bi a woasua wɔ saa koɔs yi mu no mu nsem so kyerekyere gyenda atenkyea (gender bias) nsedie **enana** bi a eda adi wɔ saa Twi nwoma yi mu.
4. Gyina nhwesoo a ewɔ nwoma a yede dii dwuma wɔ saa koɔs yi mu so kyerekyere gyenda atenkyea (gender bias) dwumadie **enana** bi a eko tia mmaa a ḡtwerɛfɔc no ada no adi mu.